

|  |         |                    |         |                            |              |                       |         |            |         |
|--|---------|--------------------|---------|----------------------------|--------------|-----------------------|---------|------------|---------|
| FORM NO. 1587062   |         | FILE NO. G-0462-81 |         | DATE RECEIVED              |              | ENTRANCE              |         | EXPIRATION |         |
| COUNTRY ISRAEL   |         |                    |         | PROVINCE                   |              |                       |         |            |         |
| AREA NO.   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT                    | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT    | SUBJECT |
| ISRAELIS CHEER FOR PM<br>BEGIN AFTER AIR AT<br>TACK ON IRAQI NUCLEAR<br>PLANT. |         |                    |         |                            |              |                       |         |            |         |
| 380  |         |                    |         |                            |              |                       |         |            |         |
| DATE OF PHOTO  |         | TYPE               | QUALITY | CLASS                      | NO. OF CARDS | SOURCE OF             |         |            |         |
| JUN 9 19 81  |         |                    |         |                            |              |                       |         |            |         |
| CLASSIFICATION COPYRIGHTED   |         |                    |         | CAPTIONED BY               |              |                       |         |            |         |
| FORM 174   |         |                    |         | OBSOLETE PREVIOUS EDITIONS |              | PHOTO ANALYSIS REPORT |         |            |         |

STAT

|                           |  |                         |  |                       |  |   |  |  |  |
|---------------------------|--|-------------------------|--|-----------------------|--|---|--|--|--|
| COUNTRY<br>JAPAN          |  | PROVINCE<br>1112 55A    |  | DATE OF PHOTO<br>3830 |  | CLASS   |  | NO. OF CAP                               |  |
| SUBJECT<br>TOKYO          |  | SUBJECT<br>GOVT         |  | SUBJECT<br>BLDG       |  | SUBJECT<br>HON                                |  | SUBJECT<br>SING                          |  |
| SUBJECT<br>TRANSPORTATION |  | SUBJECT<br>CONSTRUCTION |  | SUBJECT<br>MINISTRIES |  | SUBJECT<br>ATTACKED & BURNED BY GROUP AGAINST |  | SUBJECT<br>OF US CVAN MIDWAY to YOKOSUKA |  |
| DATE OF PHOTO<br>8/8/1    |  | TYPE                    |  | QUALITY               |  | CLASS   |  | NO. OF CAP                               |  |
| CLASSIFICATION<br>SECRET  |  | COPYRIGHTED             |  | CAPTIONED BY<br>KLS   |  | STAT  |  |  |  |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |         |               |               |  |          |         |           |         |
|--|--|---------|---------------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO                                 | 1587064  | LIST NO | 6-0461-81     | MAP REFERENCE |  | LATITUDE | 35 42N  | LONGITUDE | 139 46E |
| COUNTRY                                  | JAPAN  |         |               | PROVINCE      | Wac 384 A                                |          |         |           |         |
| AREA NO.                                 | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT                                  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|  | TOKYO  |         | DEMONSTRATORS |               |  |          |         |           |         |
|  | MARCH  |         | TOWARD        |               |  |          |         |           |         |
|  | UILDING  |         | , IN          |               |  |          |         |           |         |
|  | PROTEST OF INTRODUCTION OF NUCLEAR WEAPONS IN JAPAN. |         |               |               |  |          |         |           |         |
| <div style="text-align: center;">8</div> |  |         |               |               |  |          |         |           |         |
| DATE OF PHOTO                            | TYPE   | QUALITY | CLASS         | NO. OF CARDS  | <div style="text-align: right;">ST</div> |          |         |           |         |
| 6 June                                   | S  | 1       |               |               |  |          |         |           |         |
|  |  |         |               |               |  |          |         |           |         |
| CLASSIFICATION                           | COPYRIGHTED  |         |               | CAPTIONED BY  |  |          |         |           |         |
| FORM 174                                 | OBSOLETE PREVIOUS EDITIONS                           |         |               |               | PHOTO ANALYSIS REPORT                    |          |         |           |         |

|                                      |           |                         |           |                       |              |          |        |           |         |
|--------------------------------------|-----------|-------------------------|-----------|-----------------------|--------------|----------|--------|-----------|---------|
| PHOTO NO.                            | 1587065   | LOT NO.                 | G-0461-81 | MAP REFERENCE         |              | LATITUDE | 35 42N | LONGITUDE | 139 46E |
| COUNTRY                              | JAPAN     |                         |           | PROVINCE              | Wac 384 A    |          |        |           |         |
| AREA NO.                             |           | SUBJECT                 |           | SUBJECT               |              | SUBJECT  |        | SUBJECT   |         |
| T O K Y O                            |           | G O V T                 |           | B L D G               |              | H O U    |        |           |         |
| S I N G                              |           | T R A N                 |           | S P O R T A T I O N   |              |          |        |           |         |
| 7                                    |           | C O N S T R U C T I O N |           | M I N I S T E R I E S |              |          |        |           |         |
| BURNED BY LEFTISTS IN PROTEST OF     |           |                         |           |                       |              |          |        |           |         |
| RETURN OF MIDWAY TO ITS HOME PORT IN |           |                         |           |                       |              |          |        |           |         |
| W. CANAL JAPAN                       |           |                         |           |                       |              |          |        |           |         |
| 38,30                                |           |                         |           |                       |              |          |        |           |         |
| DATE OF PHOTO                        | 8 June 81 | TYPE                    |           | QUALITY               |              | CLASS    |        | NO. OF CA |         |
| CLASSIFICATION                       |           | COPYRIGHTED             |           |                       | CAPTIONED BY |          | REB    |           |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS  |           |                         |           |                       |              |          |        |           |         |
| PHOTO ANALYSIS REPORT                |           |                         |           |                       |              |          |        |           |         |

STAT

|   |         |                      |         |                      |            |                     |         |                       |  |
|---|---------|----------------------|---------|----------------------|------------|---------------------|---------|-----------------------|--|
| Reference No.<br>1587066                  |         | File No.<br>6-461-81 |         | Map Designation      |            | Latitude<br>35 18'N |         | Longitude<br>139 40'E |  |
| Country<br>JAPAN                          |         |                      |         | Province<br>WAC 389A |            |                     |         |                       |  |
| Area No.                                  | Subject | Subject              | Subject | Subject              | Subject    | Subject             | Subject | Subject               |  |
| YOKO                                      | SUKA    |                      |         | SMALL                |            | BOAT                |         |                       |  |
| SWANT                                     |         |                      |         | NUCLEAR              |            | PROT                |         |                       |  |
| ESTERS                                    |         |                      |         | FOLLOW               |            | US NUCLEAR          |         |                       |  |
| CARRIER MIDWAY ON RETURN TO ITS HOME PORT |         |                      |         |                      |            |                     |         |                       |  |
| 3, 8, 30                                  |         |                      |         |                      |            |                     |         |                       |  |
| Date of Photo                             |         | Type                 | Quality | Class                | No. of Cap |                     |         |                       |  |
| 5 June 81                                 |         |                      |         |                      |            |                     |         |                       |  |
| Classification                            |         |                      |         | Captioned By         |            |                     |         |                       |  |
|   |         |                      |         | LGB                  |            |                     |         |                       |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS       |         |                      |         |                      |            |                     |         |                       |  |
| COPYRIGHTED PHOTO ANALYSIS RE             |         |                      |         |                      |            |                     |         |                       |  |

STAT

|  |           |          |          |          |         |         |
|--|-----------|----------|----------|----------|---------|---------|
| 1587067                                  | 6-0461-81 |          | 35       | 18N      | 139     | 40E     |
| COUNTRY                                  | JAPAN     | PROVINCE | WAC 389A |          |         |         |
| AREA NO.                                 | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT |
| YOKOSUKA                                 | 10        | BOAT     | 15       | LOAD     | 20      |         |
| OF                                       | 25        | RADICAL  | 30       | STUDENTS | 35      | 40      |
| PROTEST                                  | 45        | RETURN   | 50       | OF US    | NUCLEAR |         |
| AIRCRAFT CARRIER MIDWAY TO ITS HOME PORT |           |          |          |          |         |         |

5, 8, 30

|                |             |         |              |        |
|----------------|-------------|---------|--------------|--------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS        | NO. OF |
| 5 June         | 81          |         |              |        |
| CLASSIFICATION | COPYRIGHTED |         | CAPTIONED BY |        |
|                |             |         | 2613         |        |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS

STAT

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

**Page Denied**

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5



|                     |         |            |         |                       |         |         |         |
|---------------------|---------|------------|---------|-----------------------|---------|---------|---------|
| 1501004             |         | 67-0404-81 |         | 29 48 N               |         | 66 51 E |         |
| COUNTRY<br>PAKISTAN |         |            |         | PROVINCE<br>WAC 441 D |         |         |         |
| AREA NO.            | SUBJECT | SUBJECT    | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| M                   | A       | S          | T       | U                     | N       | G       | (NR)    |
| S                   | T       | A          | N       | A                     | R       | O       | A       |
|                     |         |            |         |                       |         |         |         |
|                     |         |            |         |                       |         |         |         |
|                     |         |            |         |                       |         |         |         |

|                                |  |      |                     |       |              |
|--------------------------------|--|------|---------------------|-------|--------------|
| DATE OF PHOTO                  |  | TYPE | QUALITY             | CLASS | NO. OF CARDS |
| NOV 19 80                      |  |      |                     |       |              |
| CLASSIFICATION<br>CONFIDENTIAL |  |      | CAPTIONED BY<br>CIB |       |              |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPO

25X1



|  |                 |             |         |                       |              |         |         |
|--|-----------------|-------------|---------|-----------------------|--------------|---------|---------|
| 1581011  |                 | 6-04-81     |         | 29 48 N               |              | 66 51 E |         |
| COUNTRY<br>PAKISTAN  |                 |             |         | PROVINCE<br>WAC 441 D |              |         |         |
| AREA NO.   | SUBJECT         | SUBJECT     | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |
|  | M A S T U N G   | (NR)        |         | R O A D S I D E       |              |         |         |
|  | <del>XXXX</del> | M A R K E T |         |                       |              |         |         |
| <div style="text-align: right; margin-right: 100px;">7,10<sup>124</sup>c</div> |                 |             |         |                       |              |         |         |
| DATE OF PHOTO  |                 | TYPE        | QUALITY | CLASS                 | NO. OF CARDS | SC      |         |
| NOV. 19 80   |                 |             |         |                       |              |         |         |
| CLASSIFICATION<br>CONFIDENTIAL   |                 |             |         | CAPTIONED BY<br>CIB   |              |         |         |

25X1

25X1

**Abstract**

www.nipponsteel.com

## References

## LONGSTANDING

LONGITUDE 127 00 E

**COUNTRY**

PAKISTAN

PROVINCE

111A, 441A

AREA NO.

01181503

創刊 1948年

Figure 1

Figure 10.10

11

---

10

1990

Q U E T T A V E I L E D W O M E N  
A T R A I L W A Y S T A T I O N.

8,27c

DATE OF PHOTO

**TYPE**

## QUALITY

CLASS

NO. OF CASES

No V

|    |    |
|----|----|
| 19 | 80 |
|----|----|

**CLASSIFICATION**

**CONFIDENTIAL**

OPTIONER'S

ED BY  
CTB

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REF

25X1

|                |              |         |              |              |    |
|----------------|--------------|---------|--------------|--------------|----|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS | SC |
| NOV 19 80      |              |         |              |              |    |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |              |    |
|                |              |         | CIB          |              |    |

6-0404-81

**CONFIDENTIAL**

**CAPTIONED BY**

BY CTB

## PHOTO ANALYSIS REPORT

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|  |  |           |  |                   |  |                  |  |                   |  |
|--|--|-----------|--|-------------------|--|------------------|--|-------------------|--|
| REF ID: A66075   |  | G-0404-81 |  | MAN REFERENCE     |  | LATITUDE 29 42 N |  | LONGITUDE 67 35 E |  |
| COUNTRY PAKISTAN   |  |           |  | PROVINCE WAC 44/B |  |                  |  |                   |  |
| AREA NO.   |  | SUBJECT   |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| B O L A N  |  | P A S S   |  | N O M A D         |  | W O              |  |                   |  |
| M A N  |  | I N       |  | B O L A N         |  | P A S S          |  |                   |  |
|  |  |           |  |                   |  |                  |  |                   |  |
| <div style="text-align: right;">1,8,10c</div>                |  |           |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE      |  | QUALITY           |  | CLASS            |  | NO. OF CARDS      |  |
| NOV 14 80  |  |           |  |                   |  |                  |  |                   |  |
| CLASSIFICATION   |  |           |  | CAPTIONED BY      |  |                  |  |                   |  |
| CONFIDENTIAL   |  |           |  | C.T.B.            |  |                  |  |                   |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> |  |           |  |                   |  |                  |  |                   |  |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5



|                     |         |           |         |                       |         |         |         |
|---------------------|---------|-----------|---------|-----------------------|---------|---------|---------|
| 1581011             |         | G-0404-81 |         | 29 45 N               |         | 67 35 E |         |
| COUNTRY<br>PAKISTAN |         |           |         | PROVINCE<br>WAC 441 B |         |         |         |
| AREA NO.            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| BOLAN               | PAS     | NO        | MAD     | CA                    |         |         |         |
| MP                  |         |           |         |                       |         |         |         |
|                     |         |           |         |                       |         |         |         |

1, 7, 8, 10 C

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV. 19 80     |              |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
| CONFIDENTIAL   | CIB          |         |       |              |                      |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|  |  |                            |  |                       |  |                      |  |              |  |
|--|--|----------------------------|--|-----------------------|--|----------------------|--|--------------|--|
| FIGURE NO  |  | LOT NO                     |  | MAP REFERENCE         |  | LATITUDE             |  | LONGITUDE    |  |
| 158707A  |  | G-0404-81                  |  |                       |  | 29 45 N              |  | 67 35 E      |  |
| COUNTRY  |  |                            |  | PROVINCE              |  |                      |  |              |  |
| PAKISTAN   |  |                            |  | WAC 441 D             |  |                      |  |              |  |
| AREA NO.   |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT              |  | SUBJECT      |  |
| BOLAN  |  | PAS                        |  | N                     |  | M                    |  | A            |  |
| MP   |  | 25                         |  | 30                    |  | 35                   |  | 40           |  |
|  |  | 45                         |  | 50                    |  |                      |  |              |  |
| <div style="text-align: center;">1, 7, 8, 10 C</div> |  |                            |  |                       |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY               |  | CLASS                |  | NO. OF CARDS |  |
| NOV. 19 80   |  |                            |  |                       |  |                      |  |              |  |
| CLASSIFICATION                                       |  |                            |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH |  |              |  |
| CONFIDENTIAL   |  |                            |  | CTB                   |  |                      |  |              |  |
| FORM 12-72 174                                       |  | OBSOLETE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |                      |  |              |  |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

25X1

|          |                 |          |             |           |                |
|----------|-----------------|----------|-------------|-----------|----------------|
| FILE NO. | 1587000         | FILE NO. | 10-0404-61  | FILE NO.  | 20 23 N 07 430 |
| COUNTRY  | PAKISTAN        |          | PROVINCE    | VINC 441A |                |
| AREA NO. | SUBJECT         | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT        |
|          | Z I A R A T     |          | (H) O U S E |           | M A D E        |
|          | F J U N I P E R |          | B A R K     |           |                |

|                |              |         |              |             |                      |
|----------------|--------------|---------|--------------|-------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 19/80      |              |         |              |             |                      |
| CLASSIFICATION | CONFIDENTIAL |         | CAPTIONED BY |             |                      |
|                |              |         | CAPTIONED BY |             |                      |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT...

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|   |   |         |   |                            |   |                       |   |               |   |              |   |                      |   |         |   |           |   |         |  |
|---|---|---------|---|----------------------------|---|-----------------------|---|---------------|---|--------------|---|----------------------|---|---------|---|-----------|---|---------|--|
| PHOTO NO  |   | 1587081 |   | LOT NO.                    |   | G-0404-81             |   | MAP REFERENCE |   |              |   | LATITUDE             |   | 30 23 N |   | LONGITUDE |   | 67 43 E |  |
| COUNTRY   |   |         |   | PAKISTAN                   |   |                       |   | PROVINCE      |   |              |   | WAC 441A             |   |         |   |           |   |         |  |
| AREA NO.  |   |         |   | SUBJECT                    |   | SUBJECT               |   | SUBJECT       |   | SUBJECT      |   | SUBJECT              |   | SUBJECT |   | SUBJECT   |   | SUBJECT |  |
| Z   | I | A       | R | A                          | T |                       |   | B             | U | I            | L | D                    | I | N       | G | M         | U | D       |  |
|   | W | A       | L | S                          |   |                       | F | O             | R |              |   | H                    | O | U       | S | I         | N | G       |  |
|   |   |         |   |                            |   |                       |   |               |   |              |   |                      |   |         |   |           |   |         |  |
| <div style="text-align: center;">7, 8, 10 c</div> |   |         |   |                            |   |                       |   |               |   |              |   |                      |   |         |   |           |   |         |  |
| DATE OF PHOTO                                     |   |         |   | TYPE                       |   | QUALITY               |   | CLASS         |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |         |   |           |   |         |  |
| NOV 1980  |   |         |   |                            |   |                       |   |               |   |              |   |                      |   |         |   |           |   |         |  |
| CLASSIFICATION                                    |   |         |   | CONFIDENTIAL               |   |                       |   | CAPTIONING    |   | CLIP         |   |                      |   |         |   |           |   |         |  |
| FORM 12-72 174                                    |   |         |   | OBSOLETE PREVIOUS EDITIONS |   | PHOTO ANALYSIS REPORT |   |               |   |              |   |                      |   |         |   |           |   |         |  |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|                       |  |                    |  |                   |  |                  |  |                   |  |
|-----------------------|--|--------------------|--|-------------------|--|------------------|--|-------------------|--|
| PRIORITY NO. 158708.1 |  | FILE NO. 6-0404-81 |  | MAP REFERENCE     |  | LATITUDE 20 23 N |  | LONGITUDE 67 43 E |  |
| COUNTRY PAKISTAN      |  |                    |  | PROVINCE WAC 441A |  |                  |  |                   |  |
| AREA NO.              |  | SUBJECT            |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| Z I A R A T           |  | Z I A R A T        |  | Z I A R A T       |  | M O U N T        |  | A I N S           |  |
| 25                    |  | 30                 |  | 35                |  | 40               |  | 45                |  |
| 50                    |  | 55                 |  | 60                |  | 65               |  | 70                |  |
| 75                    |  | 80                 |  | 85                |  | 90               |  | 95                |  |
| 100                   |  | 105                |  | 110               |  | 115              |  | 120               |  |
| 125                   |  | 130                |  | 135               |  | 140              |  | 145               |  |
| 150                   |  | 155                |  | 160               |  | 165              |  | 170               |  |
| 175                   |  | 180                |  | 185               |  | 190              |  | 195               |  |
| 200                   |  | 205                |  | 210               |  | 215              |  | 220               |  |
| 225                   |  | 230                |  | 235               |  | 240              |  | 245               |  |
| 250                   |  | 255                |  | 260               |  | 265              |  | 270               |  |
| 275                   |  | 280                |  | 285               |  | 290              |  | 295               |  |
| 300                   |  | 305                |  | 310               |  | 315              |  | 320               |  |
| 325                   |  | 330                |  | 335               |  | 340              |  | 345               |  |
| 350                   |  | 355                |  | 360               |  | 365              |  | 370               |  |
| 375                   |  | 380                |  | 385               |  | 390              |  | 395               |  |
| 400                   |  | 405                |  | 410               |  | 415              |  | 420               |  |
| 425                   |  | 430                |  | 435               |  | 440              |  | 445               |  |
| 450                   |  | 455                |  | 460               |  | 465              |  | 470               |  |
| 475                   |  | 480                |  | 485               |  | 490              |  | 495               |  |
| 500                   |  | 505                |  | 510               |  | 515              |  | 520               |  |
| 525                   |  | 530                |  | 535               |  | 540              |  | 545               |  |
| 550                   |  | 555                |  | 560               |  | 565              |  | 570               |  |
| 575                   |  | 580                |  | 585               |  | 590              |  | 595               |  |
| 600                   |  | 605                |  | 610               |  | 615              |  | 620               |  |
| 625                   |  | 630                |  | 635               |  | 640              |  | 645               |  |
| 650                   |  | 655                |  | 660               |  | 665              |  | 670               |  |
| 675                   |  | 680                |  | 685               |  | 690              |  | 695               |  |
| 700                   |  | 705                |  | 710               |  | 715              |  | 720               |  |
| 725                   |  | 730                |  | 735               |  | 740              |  | 745               |  |
| 750                   |  | 755                |  | 760               |  | 765              |  | 770               |  |
| 775                   |  | 780                |  | 785               |  | 790              |  | 795               |  |
| 800                   |  | 805                |  | 810               |  | 815              |  | 820               |  |
| 825                   |  | 830                |  | 835               |  | 840              |  | 845               |  |
| 850                   |  | 855                |  | 860               |  | 865              |  | 870               |  |
| 875                   |  | 880                |  | 885               |  | 890              |  | 895               |  |
| 900                   |  | 905                |  | 910               |  | 915              |  | 920               |  |
| 925                   |  | 930                |  | 935               |  | 940              |  | 945               |  |
| 950                   |  | 955                |  | 960               |  | 965              |  | 970               |  |
| 975                   |  | 980                |  | 985               |  | 990              |  | 995               |  |
| 1000                  |  | 1005               |  | 1010              |  | 1015             |  | 1020              |  |
| 1025                  |  | 1030               |  | 1035              |  | 1040             |  | 1045              |  |
| 1050                  |  | 1055               |  | 1060              |  | 1065             |  | 1070              |  |
| 1075                  |  | 1080               |  | 1085              |  | 1090             |  | 1095              |  |
| 1100                  |  | 1105               |  | 1110              |  | 1115             |  | 1120              |  |
| 1125                  |  | 1130               |  | 1135              |  | 1140             |  | 1145              |  |
| 1150                  |  | 1155               |  | 1160              |  | 1165             |  | 1170              |  |
| 1175                  |  | 1180               |  | 1185              |  | 1190             |  | 1195              |  |
| 1200                  |  | 1205               |  | 1210              |  | 1215             |  | 1220              |  |
| 1225                  |  | 1230               |  | 1235              |  | 1240             |  | 1245              |  |
| 1250                  |  | 1255               |  | 1260              |  | 1265             |  | 1270              |  |
| 1275                  |  | 1280               |  | 1285              |  | 1290             |  | 1295              |  |
| 1300                  |  | 1305               |  | 1310              |  | 1315             |  | 1320              |  |
| 1325                  |  | 1330               |  | 1335              |  | 1340             |  | 1345              |  |
| 1350                  |  | 1355               |  | 1360              |  | 1365             |  | 1370              |  |
| 1375                  |  | 1380               |  | 1385              |  | 1390             |  | 1395              |  |
| 1400                  |  | 1405               |  | 1410              |  | 1415             |  | 1420              |  |
| 1425                  |  | 1430               |  | 1435              |  | 1440             |  | 1445              |  |
| 1450                  |  | 1455               |  | 1460              |  | 1465             |  | 1470              |  |
| 1475                  |  | 1480               |  | 1485              |  | 1490             |  | 1495              |  |
| 1500                  |  | 1505               |  | 1510              |  | 1515             |  | 1520              |  |
| 1525                  |  | 1530               |  | 1535              |  | 1540             |  | 1545              |  |
| 1550                  |  | 1555               |  | 1560              |  | 1565             |  | 1570              |  |
| 1575                  |  | 1580               |  | 1585              |  | 1590             |  | 1595              |  |
| 1600                  |  | 1605               |  | 1610              |  | 1615             |  | 1620              |  |
| 1625                  |  | 1630               |  | 1635              |  | 1640             |  | 1645              |  |
| 1650                  |  | 1655               |  | 1660              |  | 1665             |  | 1670              |  |
| 1675                  |  | 1680               |  | 1685              |  | 1690             |  | 1695              |  |
| 1700                  |  | 1705               |  | 1710              |  | 1715             |  | 1720              |  |
| 1725                  |  | 1730               |  | 1735              |  | 1740             |  | 1745              |  |
| 1750                  |  | 1755               |  | 1760              |  | 1765             |  | 1770              |  |
| 1775                  |  | 1780               |  | 1785              |  | 1790             |  | 1795              |  |
| 1800                  |  | 1805               |  | 1810              |  | 1815             |  | 1820              |  |
| 1825                  |  | 1830               |  | 1835              |  | 1840             |  | 1845              |  |
| 1850                  |  | 1855               |  | 1860              |  | 1865             |  | 1870              |  |
| 1875                  |  | 1880               |  | 1885              |  | 1890             |  | 1895              |  |
| 1900                  |  | 1905               |  | 1910              |  | 1915             |  | 1920              |  |
| 1925                  |  | 1930               |  | 1935              |  | 1940             |  | 1945              |  |
| 1950                  |  | 1955               |  | 1960              |  | 1965             |  | 1970              |  |
| 1975                  |  | 1980               |  | 1985              |  | 1990             |  | 1995              |  |
| 2000                  |  | 2005               |  | 2010              |  | 2015             |  | 2020              |  |
| 2025                  |  | 2030               |  | 2035              |  | 2040             |  | 2045              |  |
| 2050                  |  | 2055               |  | 2060              |  | 2065             |  | 2070              |  |
| 2075                  |  | 2080               |  | 2085              |  | 2090             |  | 2095              |  |
| 2100                  |  | 2105               |  | 2110              |  | 2115             |  | 2120              |  |
| 2125                  |  | 2130               |  | 2135              |  | 2140             |  | 2145              |  |
| 2150                  |  | 2155               |  | 2160              |  | 2165             |  | 2170              |  |
| 2175                  |  | 2180               |  | 2185              |  | 2190             |  | 2195              |  |
| 2200                  |  | 2205               |  | 2210              |  | 2215             |  | 2220              |  |
| 2225                  |  | 2230               |  | 2235              |  | 2240             |  | 2245              |  |
| 2250                  |  | 2255               |  | 2260              |  | 2265             |  | 2270              |  |
| 2275                  |  | 2280               |  | 2285              |  | 2290             |  | 2295              |  |
| 2300                  |  | 2305               |  | 2310              |  | 2315             |  | 2320              |  |
| 2325                  |  | 2330               |  | 2335              |  | 2340             |  | 2345              |  |
| 2350                  |  | 2355               |  | 2360              |  | 2365             |  | 2370              |  |
| 2375                  |  | 2380               |  | 2385              |  | 2390             |  | 2395              |  |
| 2400                  |  | 2405               |  | 2410              |  | 2415             |  | 2420              |  |
| 2425                  |  | 2430               |  | 2435              |  | 2440             |  | 2445              |  |
| 2450                  |  | 2455               |  | 2460              |  | 2465             |  | 2470              |  |
| 2475                  |  | 2480               |  | 2485              |  | 2490             |  | 2495              |  |
| 2500                  |  | 2505               |  | 2510              |  | 2515             |  | 2520              |  |
| 2525                  |  | 2530               |  | 2535              |  | 2540             |  | 2545              |  |
| 2550                  |  | 2555               |  | 2560              |  | 2565             |  | 2570              |  |
| 2575                  |  | 2580               |  | 2585              |  | 2590             |  | 2595              |  |
| 2600                  |  | 2605               |  | 2610              |  | 2615             |  | 2620              |  |
| 2625                  |  | 2630               |  | 2635              |  | 2640             |  | 2645              |  |
| 2650                  |  | 2655               |  | 2660              |  | 2665             |  | 2670              |  |
| 2675                  |  | 2680               |  | 2685              |  | 2690             |  | 2695              |  |
| 2700                  |  | 2705               |  | 2710              |  | 2715             |  | 2720              |  |
| 2725                  |  | 2730               |  | 2735              |  | 2740             |  | 2745              |  |
| 2750                  |  | 2755               |  | 2760              |  | 2765             |  | 2770              |  |
| 2775                  |  | 2780               |  | 2785              |  | 2790             |  | 2795              |  |
| 2800                  |  | 2805               |  | 2810              |  | 2815             |  | 2820              |  |
| 2825                  |  | 2830               |  | 2835              |  | 2840             |  | 2845              |  |
| 2850                  |  | 2855               |  | 2860              |  | 2865             |  | 2870              |  |
| 2875                  |  | 2880               |  | 2885              |  | 2890             |  | 2895              |  |
| 2900                  |  | 2905               |  | 2910              |  | 2915             |  | 2920              |  |
| 2925                  |  | 2930               |  | 2935              |  | 2940             |  | 2945              |  |
| 2950                  |  | 2955               |  | 2960              |  | 2965             |  | 2970              |  |
| 2975                  |  | 2980               |  | 2985              |  | 2990             |  | 2995              |  |
| 3000                  |  | 3005               |  | 3010              |  | 3015             |  | 3020              |  |
| 3025                  |  | 3030               |  | 3035              |  | 3040             |  | 3045              |  |
| 3050                  |  | 3055               |  | 3060              |  | 3065             |  | 3070              |  |
| 3075                  |  | 3080               |  | 3085              |  | 3090             |  | 3095              |  |
| 3100                  |  | 3105               |  | 3110              |  | 3115             |  | 3120              |  |
| 3125                  |  | 3130               |  | 3135              |  | 3140             |  | 3145              |  |
| 3150                  |  | 3155               |  | 3160              |  | 3165             |  | 3170              |  |
| 3175                  |  | 3180               |  | 3185              |  | 3190             |  | 3195              |  |
| 3200                  |  | 3205               |  | 3210              |  | 3215             |  | 3220              |  |
| 3225                  |  | 3230               |  | 3235              |  | 3240             |  | 3245              |  |
| 3250                  |  | 3255               |  | 3260              |  | 3265             |  | 3270              |  |
| 3275                  |  | 3280               |  | 3285              |  | 3290             |  | 3295              |  |
| 3300                  |  | 3305               |  | 3310              |  | 3315             |  | 3320              |  |
| 3325                  |  | 3330               |  | 3335              |  | 3340             |  | 3345              |  |
| 3350                  |  | 3355               |  | 3360              |  | 3365             |  | 3370              |  |
| 3375                  |  | 3380               |  | 3385              |  | 3390             |  | 3395              |  |
| 3400                  |  | 3405               |  | 3410              |  | 3415             |  | 3420              |  |
| 3425                  |  | 3430               |  | 3435              |  | 3440             |  | 3445              |  |
| 3450                  |  | 3455               |  | 3460              |  | 3465             |  | 3470              |  |
| 3475                  |  | 3480               |  | 3485              |  | 3490             |  | 3495              |  |
| 3500                  |  | 3505               |  | 3510              |  | 3515             |  | 3520              |  |
| 3525                  |  | 3530               |  | 3535              |  | 3540             |  | 3545              |  |
| 3550                  |  | 3555               |  | 3560              |  | 3565             |  | 3570              |  |
| 3575                  |  | 3580               |  | 3585              |  | 3590             |  | 3595              |  |
| 3600                  |  | 3605               |  | 3610              |  | 3615             |  | 3620              |  |
| 3625                  |  | 3630               |  | 3635              |  | 3640             |  | 3645              |  |
| 3650                  |  | 3655               |  | 3660              |  | 3665             |  | 3670              |  |
| 3675                  |  | 3680               |  | 3685              |  | 3690             |  | 3695              |  |
| 3700                  |  | 3705               |  | 3710              |  | 3715             |  | 3720              |  |
| 3725                  |  | 3730               |  | 3735              |  | 3740             |  | 3745              |  |
| 3750                  |  | 3755               |  | 3760              |  | 3765             |  | 3770              |  |
| 3775                  |  | 3780               |  | 3785              |  | 3790             |  | 3795              |  |
| 3800                  |  | 3805               |  | 3810              |  | 3815             |  | 3820              |  |
| 3825                  |  | 3830               |  | 3835              |  | 3840             |  | 3845              |  |
| 3850                  |  | 3855               |  | 3860              |  | 3865             |  | 3870              |  |
| 3875                  |  | 3880               |  | 3885              |  | 3890             |  | 3895              |  |
| 3900                  |  | 3905               |  | 3910              |  | 3915             |  | 3920              |  |
| 3925                  |  | 3930               |  | 3935              |  | 3940             |  | 3945              |  |
| 3950                  |  | 3955               |  | 3960              |  | 3965             |  | 3970              |  |
| 3975                  |  | 3980               |  | 3985              |  | 3990             |  | 3995              |  |
| 4000                  |  | 4005               |  | 4010              |  | 4015             |  | 4020              |  |
| 4025                  |  | 4030               |  | 4035              |  | 4040             |  | 4045              |  |
| 4050                  |  | 4055               |  | 4060              |  | 4065             |  | 4070              |  |
| 4075                  |  | 4080               |  | 4085              |  | 4090             |  | 4095              |  |
| 4100                  |  | 4105               |  | 4110              |  | 4115             |  | 4120              |  |
| 4125                  |  | 4130               |  | 4135              |  | 4140             |  | 4145              |  |
| 4150                  |  | 4155               |  | 4160              |  | 4165             |  | 4170              |  |
| 4175                  |  | 4180               |  | 4185              |  | 4190             |  | 4195              |  |
| 4200                  |  | 4205               |  | 4210              |  | 4215             |  | 4220              |  |
| 4225                  |  | 4230               |  | 4235              |  | 4240             |  | 4245              |  |
| 4250                  |  | 4255               |  |                   |  |                  |  |                   |  |



|          |         |          |         |          |         |          |         |
|----------|---------|----------|---------|----------|---------|----------|---------|
| COUNTRY  |         | PAKISTAN |         | PROVINCE |         | WAC 441A |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| ZIARAT   |         |          | ZIARAT  |          |         | MOUNTAIN |         |
| AIRNS    |         |          | -       |          |         |          |         |
|          |         |          |         |          |         |          |         |

  

| DATE OF PHOTO | TYPH | QUALITY | COLOR | NO. OF CARDS | RATING OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| NOV 19 80     |      |         |       |              |                      |

**CONFIDENTIAL**

CLASSIFICATION

CAPTIONED BY

FORM 174 PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

[illegible]

|                |         |              |          |               |              |                      |         |           |         |
|----------------|---------|--------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| 15810811       |         | G-0404-81    |          | MAX REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY        |         | PAKISTAN     |          | PROVINCE      |              | WAC 441A             |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT      | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| ZILARAT        |         |              | PROSPECT |               |              |                      |         |           |         |
| NT             |         |              |          |               |              |                      |         |           |         |
|                |         |              |          |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY  | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SEPT 14/80     |         |              |          |               |              |                      |         |           |         |
| CLASSIFICATION |         | CONFIDENTIAL |          | CAPTIONED BY  |              |                      |         |           |         |
|                |         |              |          | CTB           |              |                      |         |           |         |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

| COUNTRY  | PROVINCE |
|----------|----------|
| PAKISTAN | WAC 441A |

  

| AREA NO.            | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|-------------------------------|---------|---------|---------|---------|---------|---------|---------|
| ZIARAT <sup>5</sup> | P R O S P E C T <sup>10</sup> |         |         |         |         |         |         |         |
| N.T. <sup>25</sup>  | -                             |         |         |         |         |         |         |         |
|                     |                               |         |         |         |         |         |         |         |

  

IC

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SEPT 19 80    |      |         |       |              |                      |

CLASSIFICATION: CONFIDENTIAL      CAPTIONED BY: CLB

FORM 7-72 174 OBSOLETE PREVIOUS EDITIONS

### PHOTO ANALYSIS REPORT

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

|                |  |                            |  |                    |  |          |  |                  |  |
|----------------|--|----------------------------|--|--------------------|--|----------|--|------------------|--|
| 10070307       |  | 16-0404-81                 |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE        |  |
| COUNTRY        |  | PAKISTAN                   |  | PROVINCE           |  | WAC 441A |  |                  |  |
| AREA NO.       |  | SUBJECT                    |  | SUBJECT            |  | SUBJECT  |  | SUBJECT          |  |
| CHAMAN         |  | BORDER                     |  | CROSS              |  | ING      |  | INTO AFGHANISTAN |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY            |  | CLASS    |  | NO. OF CARDS     |  |
| SEPT 1980      |  |                            |  |                    |  |          |  |                  |  |
| CLASSIFICATION |  | CAPTIONED BY               |  |                    |  |          |  |                  |  |
| CONFIDENTIAL   |  | CTB                        |  |                    |  |          |  |                  |  |
| FORM 174       |  | OBSOLETE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REP |  |          |  |                  |  |

25X1



25X1

|   |  |              |  |              |  |           |  |               |  |                      |  |           |  |
|---|--|--------------|--|--------------|--|-----------|--|---------------|--|----------------------|--|-----------|--|
| PROJECT NO.                               |  | 1587092      |  | FILE NO.     |  | G-0404-81 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                                   |  | PAKISTAN     |  | PROVINCE     |  | WAC 441A  |  |               |  |                      |  |           |  |
| AREA NO.                                  |  | SUBJECT      |  | SUBJECT      |  | SUBJECT   |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| CHAMAN                                    |  | 5            |  | LOOKING      |  | 15        |  | INTO          |  | 23                   |  |           |  |
| AFGHANISTAN                               |  | 25           |  | 30           |  | 35        |  |               |  | 40                   |  |           |  |
|   |  | 45           |  | 50           |  |           |  |               |  |                      |  |           |  |
| <div style="text-align: center;">1c</div> |  |              |  |              |  |           |  |               |  |                      |  |           |  |
| DATE OF PHOTO                             |  | TYPE         |  | QUALITY      |  | CLASS     |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| SEPT 1980                                 |  |              |  |              |  |           |  |               |  |                      |  |           |  |
| CLASSIFICATION                            |  | CONFIDENTIAL |  | CAPTIONED BY |  | CVB       |  |               |  |                      |  |           |  |

25X1

PHOTO NO. 1587093 | FILE NO. G-0404-81 | MAP REFERENCE | LATITUDE 30 50 N | LONGITUDE 66 34 E

COUNTRY PAKISTAN | PROVINCE WAC 441A

| AREA NO.    | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|-------------|---------|-----------|---------|---------|---------|
| K H O J A K | P A S S | R A I L W A Y | T U N N E L | 3 1/2   | M I L E S | L O N G |         |         |
| G           |         |               |             |         |           |         |         |         |

L 27 c

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------|------|---------|-------------------------|--------------|----------------------|
| Sept. 19 80                        |      |         |                         |              |                      |
| CLASSIFICATION <b>CONFIDENTIAL</b> |      |         | CAPTIONED BY <b>CTB</b> |              |                      |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

25X1

25X1

[illegible]

|                                     |         |                        |         |                  |                      |
|-------------------------------------|---------|------------------------|---------|------------------|----------------------|
| 1587091                             |         | 5-0404-61              |         | 33 32 11 73 04 6 |                      |
| COUNTRY<br>PAKISTAN                 |         | PROVINCE<br>WAC 431 C. |         |                  |                      |
| AREA NO.                            | SUBJECT | SUBJECT                | SUBJECT | SUBJECT          | SUBJECT              |
| RAWA                                | LIP     | IND                    |         | BA               | KERY                 |
| HOP                                 |         |                        |         |                  |                      |
|                                     |         |                        |         |                  |                      |
| 7, 10, 24 C                         |         |                        |         |                  |                      |
| DATE OF PHOTO                       | TYPE    | QUALITY                | CLASS   | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION<br>CONFIDENTIAL      |         |                        |         |                  |                      |
| CAPTIONED BY<br>CLB                 |         |                        |         |                  |                      |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |         |                        |         |                  |                      |
| PHOTO ANALYSIS REPORT               |         |                        |         |                  |                      |

25X1



|                |         |                            |         |                       |              |                      |         |
|----------------|---------|----------------------------|---------|-----------------------|--------------|----------------------|---------|
| COUNTRY        |         | PROVINCE                   |         | LATITUDE              |              | LONGITUDE            |         |
| PAKISTAN       |         | WAC. 431 C                 |         | 33 36 N               |              | 73 04 E              |         |
| AREA NO.       | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA           | L       | P                          | N       | 10                    | W            | O                    | M       |
| YING           | 25      | G                          | O       | 30                    | A            | D                    | S       |
|                | 45      |                            |         | 50                    |              |                      |         |
| 7, 10, 24 C    |         |                            |         |                       |              |                      |         |
| DATE OF PHOTO  |         | TYPE                       | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| APR 1971       |         |                            |         |                       |              |                      |         |
| CLASSIFICATION |         | OAP (10) NO. 1             |         |                       |              |                      |         |
| CONFIDENTIAL   |         |                            |         |                       |              |                      |         |
| FORM 174       |         | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |                      |         |

25X1

25X1

25X1

25X1

|   |         |                     |         |                      |              |                      |         |
|---|---------|---------------------|---------|----------------------|--------------|----------------------|---------|
| 150710Z                                   |         | G-0404-81           |         | 33 36 N              |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN                       |         |                     |         | PROVINCE<br>WAC 431C |              |                      |         |
| AREA NO.                                  | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA                                      | 5       | P                   | 1       | N                    | 10           | T                    | 15      |
| SALE                                      | 25      | P                   | 30      | L                    | A            | C                    | 35      |
|   | 45      | E                   | 50      |                      |              |                      |         |
| 7, 9, 10 C                                |         |                     |         |                      |              |                      |         |
| DATE OF PHOTO                             |         | TYPE                | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| April 19/81                               |         |                     |         |                      |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL            |         | CAPTIONED BY<br>CTB |         |                      |              |                      |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |         |                     |         |                      |              |                      |         |
| PHOTO ANALYSIS REPORT                     |         |                     |         |                      |              |                      |         |

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|  |  |                            |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |
|--|--|----------------------------|--|----------|--|------------|--|---------------|--|----------------------|--|-----------|--|-----------|--|---------|--|
| PRINTED NO.  |  | 1587103                    |  | FILE NO. |  | 15-0404-81 |  | MAP REFERENCE |  | LATITUDE             |  | 33 36 N   |  | LONGITUDE |  | 73 04 E |  |
| COUNTRY  |  |                            |  | PAKISTAN |  |            |  | PROVINCE      |  |                      |  | WAC 431 C |  |           |  |         |  |
| AREA NO.   |  | SUBJECT                    |  | SUBJECT  |  | SUBJECT    |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  | SUBJECT   |  | SUBJECT |  |
| RAWA   |  | L                          |  | P        |  | I          |  | N             |  | D                    |  | S         |  | W         |  | E       |  |
| O P  |  | 25                         |  |          |  |            |  | 30            |  |                      |  | 35        |  |           |  | 40      |  |
|  |  | 45                         |  |          |  |            |  | 50            |  |                      |  |           |  |           |  |         |  |
| <div style="text-align: center;">10<br/>7, 24 C</div>        |  |                            |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY  |  | CLASS      |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |           |  |         |  |
| April 1981   |  |                            |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |
| CLASSIFICATION   |  | CONFIDENTIAL               |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |
| FORM 174   |  | OBSOLETE PREVIOUS EDITIONS |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> |  |                            |  |          |  |            |  |               |  |                      |  |           |  |           |  |         |  |

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|                                     |          |           |         |              |               |         |             |
|-------------------------------------|----------|-----------|---------|--------------|---------------|---------|-------------|
| 1581105                             |          | G-0404-81 |         | 33 36 N      |               | 73 04 E |             |
| COUNTRY                             | PAKISTAN |           |         | PROVINCE     | WAC 43/C      |         |             |
| AREA NO.                            | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT     |
| RAWALPINDI                          |          |           |         |              | (F) A B R I C |         |             |
| H O P                               |          |           |         |              |               |         |             |
|                                     |          |           |         |              |               |         |             |
| DATE OF PHOTO                       |          |           |         | TYPE         | QUALITY       | CLASS   | NO OF CANDS |
| April 19/81                         |          |           |         |              |               |         |             |
| CLASSIFICATION                      |          |           |         | CAPTIONED BY |               |         |             |
| CONFIDENTIAL                        |          |           |         | CAB          |               |         |             |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |          |           |         |              |               |         |             |
| PHOTO ANALYSIS REPORT               |          |           |         |              |               |         |             |

25X1



|                                |  |                              |  |                       |  |                     |  |                      |  |
|--------------------------------|--|------------------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PROJECT NO.<br>1587106         |  | LOT NO.<br>G-0404-81         |  | MAP REFERENCE         |  | LATITUDE<br>33 26 N |  | LONGITUDE<br>73 04 E |  |
| COUNTRY<br>PAKISTAN            |  |                              |  | PROVINCE<br>WAC 431C  |  |                     |  |                      |  |
| AREA NO.                       |  | SUBJECT                      |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| RAWALPINDI                     |  | MEAT                         |  | AND                   |  | VEGETABLE           |  | STAND                |  |
| DATE OF PHOTO<br>Apr 19/81     |  | TYPE                         |  | QUALITY               |  | CLASS               |  | NO OF CARDS          |  |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>CB           |  | SOURCE OF PHOTOGRAPH  |  |                     |  |                      |  |
| FORM 174 10-78                 |  | SUBSTITUTE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |                     |  |                      |  |

25X1

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|                                     |         |                    |         |          |              |                      |         |
|-------------------------------------|---------|--------------------|---------|----------|--------------|----------------------|---------|
| COUNTRY                             |         | 16-0404-81         |         | LATITUDE |              | LONGITUDE            |         |
| PAKISTAN                            |         | WAZ 431C           |         | 23 34 N  |              | 73 04 E              |         |
| AREA NO.                            | SUBJECT | SUBJECT            | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA                                | PINDA   |                    |         |          | WEDD         | ING                  |         |
| PROCE                               | SSION   |                    |         |          |              |                      |         |
|                                     |         |                    |         |          |              |                      |         |
| 8, 10 C                             |         |                    |         |          |              |                      |         |
| DATE OF PHOTO                       |         | TYPE               | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| April 19 81                         |         |                    |         |          |              |                      |         |
| CONFIDENTIAL                        |         | CAPTIONED BY       |         |          |              |                      |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REF |         |          |              |                      |         |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|   |  |                    |      |                    |       |                  |                      |                   |  |
|---|--|--------------------|------|--------------------|-------|------------------|----------------------|-------------------|--|
| FORM NO. 1587110                          |  | LIST NO. G-0404-81 |      | MAP REFERENCE      |       | LATITUDE 33 36 N |                      | LONGITUDE 73 48 E |  |
| COUNTRY PAKISTAN                          |  |                    |      | PROVINCE WAC 431C  |       |                  |                      |                   |  |
| AREA NO.                                  |  | SUBJECT            |      | SUBJECT            |       | SUBJECT          |                      | SUBJECT           |  |
| RAWALPINDA                                |  | 5                  |      | 10                 |       | 15               |                      | 20                |  |
| AND                                       |  | 25                 |      | 30                 |       | 35               |                      | 40                |  |
|   |  | 45                 |      | 50                 |       |                  |                      |                   |  |
| 7, 10, 24 C                               |  |                    |      |                    |       |                  |                      |                   |  |
| DATE OF PHOTO                             |  |                    | TYPE | QUALITY            | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |                   |  |
| April 1981                                |  |                    |      |                    |       |                  |                      |                   |  |
| CLASSIFICATION CONFIDENTIAL               |  |                    |      | CAPTIONED BY C. H. |       |                  |                      |                   |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |                    |      |                    |       |                  |                      |                   |  |
| PHOTO ANALYSIS REPORT                     |  |                    |      |                    |       |                  |                      |                   |  |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

25X1

|                                      |         |                       |         |                   |              |                  |         |                   |         |
|--------------------------------------|---------|-----------------------|---------|-------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 12-72                      |         | LIST NO. G-0404-81    |         | MAP REFERENCE     |              | LATITUDE 33 36 N |         | LONGITUDE 73 04 E |         |
| COUNTRY PAKISTAN                     |         |                       |         | PROVINCE WAC 431C |              |                  |         |                   |         |
| AREA NO.                             | SUBJECT | SUBJECT               | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
|                                      | RAWA    | 5                     | P       | 10                | I            | N                | 2       | 1                 | C       |
|                                      | PRISON  | 25                    | W       | 30                | H            | E                | R       | E                 | B       |
|                                      | WAS     | 45                    | H       | 50                | E            | L                | D       |                   |         |
| CENTRAL                              |         |                       |         |                   |              |                  |         |                   |         |
| B H U T T O                          |         |                       |         |                   |              |                  |         |                   |         |
| 7, 9, 10c                            |         |                       |         |                   |              |                  |         |                   |         |
| DATE OF PHOTO                        |         | TYPE                  | QUALITY | CLASS             | NO. OF CARDS |                  |         |                   |         |
| April 19 81                          |         |                       |         |                   |              |                  |         |                   |         |
| CLASSIFICATION CONFIDENTIAL          |         |                       |         | CAPTIONED BY CDA  |              |                  |         |                   |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS. |         | PHOTO ANALYSIS REPORT |         |                   |              |                  |         |                   |         |

25X1

PHOTO NO. 158/113      SUB NO. 17-0404-81      MAP REFERENCE      LATITUDE 33 36 N 73 04 E

COUNTRY PAKISTAN      PROVINCE WAC 431C

| AREA NO.  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|---------|---------|---------|---------|
| RAWALPIND | 5       |         | 10      | (NR)      | 15      | HIGH    | 20      |         |
| AYBETWEEN | 25      |         | 30      | RAWALPIND | 35      |         | 40      |         |
| ILAND     | 45      | (I)     | 50      | SLAMABA   |         |         |         |         |

28C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APRIL 14 81   |      |         |       |              |                      |

CLASSIFICATION CONFIDENTIAL      CAPTIONED BY [Signature]



|                                |         |           |         |                       |              |                      |         |
|--------------------------------|---------|-----------|---------|-----------------------|--------------|----------------------|---------|
| 1581114                        |         | G-0404-81 |         | 33 36 N               |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN            |         |           |         | PROVINCE<br>WTC 431 C |              |                      |         |
| AREA NO.                       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA                           | L P     | IND       |         | SE                    | WIN          | G                    |         |
| ACH                            | INES    | FOR       |         | S                     | A            | LE                   | IN      |
| THE                            | BA      | Z         | AA      | R                     |              |                      |         |
| 7, 10 C                        |         |           |         |                       |              |                      |         |
| DATE OF PHOTO                  |         | TYPE      | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| April 19 81                    |         |           |         |                       |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL |         |           |         | CAPTIONED BY<br>CTB   |              |                      |         |
| FORM 12-72 174 EDITIONS        |         |           |         | PHOTO ANALYSIS REPORT |              |                      |         |

25X1

|                                     |  |           |  |                      |  |             |  |              |  |
|-------------------------------------|--|-----------|--|----------------------|--|-------------|--|--------------|--|
| 1587115                             |  | G-0404-81 |  | MAP REFERENCE        |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY<br>PAKISTAN                 |  |           |  | PROVINCE<br>WAC 431c |  |             |  |              |  |
| AREA NO.                            |  | SUBJECT   |  | SUBJECT              |  | SUBJECT     |  | SUBJECT      |  |
| RAWA                                |  | L P I N D |  | T                    |  | R A S H     |  | R E          |  |
| S A L E                             |  | P O I N T |  | I N                  |  | B A Z A A R |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
|                                     |  |           |  |                      |  |             |  |              |  |
| DATE OF PHOTO                       |  | TYPE      |  | QUALITY              |  | CLASS       |  | NO. OF CARDS |  |
|                                     |  |           |  |                      |  |             |  |              |  |
| CLASSIFICATION<br>CONFIDENTIAL      |  |           |  | CAPTIONED BY<br>CLB  |  |             |  |              |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |  |           |  |                      |  |             |  |              |  |
| PHOTO ANALYSIS REPORT               |  |           |  |                      |  |             |  |              |  |

25X1

|   |         |                       |         |                       |              |                      |         |
|---|---------|-----------------------|---------|-----------------------|--------------|----------------------|---------|
| 1581116                                   |         | G-0404-81             |         | 33 36 N               |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN                       |         |                       |         | PROVINCE<br>WAC 431 C |              |                      |         |
| AREA NO.                                  | SUBJECT | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA                                      | 5       | P                     | 10      |                       | 15           | ST                   | 20      |
| N   | 25      | THE                   | 30      | BAZ                   | 35           | AA                   | 40      |
|   | 45      |                       | 50      |                       |              | REA                  |         |
| 7, 10, 28 C                               |         |                       |         |                       |              |                      |         |
| DATE OF PHOTO                             |         | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| APRIL 1981                                |         |                       |         |                       |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL            |         | CAPTIONED BY<br>CJB   |         |                       |              |                      |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |         |                       |              |                      |         |

25X1



Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|   |  |                     |         |               |              |                      |         |           |         |
|---|--|---------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                 |  | LOT NO.             |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1587118                                   |  | G-0404-81           |         |               |              | 33 36 N              |         | 73 04 E   |         |
| COUNTRY                                   |  |                     |         | PROVINCE      |              |                      |         |           |         |
| PAKISTAN                                  |  |                     |         | WAC 431C      |              |                      |         |           |         |
| AREA NO.                                  |  | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| RAWALPINDI                                |  |                     |         |               |              | METAL                |         |           |         |
| OP IN BAZAAR AREA                         |  |                     |         |               |              |                      |         |           |         |
|   |  |                     |         |               |              |                      |         |           |         |
| 7,10,c                                    |  |                     |         |               |              |                      |         |           |         |
| DATE OF PHOTO                             |  | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| APRIL 19 81                               |  |                     |         |               |              |                      |         |           |         |
| CLASSIFICATION                            |  | CAPTIONED BY        |         |               |              |                      |         |           |         |
| CONFIDENTIAL                              |  | CIR                 |         |               |              |                      |         |           |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPO |         |               |              |                      |         |           |         |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

25X1

# PHOTO ANALYSIS REPORT

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|   |                     |                        |         |                          |                 |                       |         |
|---|---------------------|------------------------|---------|--------------------------|-----------------|-----------------------|---------|
| FILE NUMBER<br>1587121                            |                     | FILE NO.<br>15-0004-81 |         | DATE RECEIVED<br>3/11/73 |                 | CLASSIFICATION<br>O/E |         |
| COUNTRY<br>PAKISTAN                               |                     |                        |         | PROVINCE<br>WAC 431C     |                 |                       |         |
| AREA NO.  | SUBJECT             | SUBJECT                | SUBJECT | SUBJECT                  | SUBJECT         | SUBJECT               | SUBJECT |
|   | R A W A L P I N D I |                        |         |                          | P O T A T O E S |                       |         |
|   | A N D               | O N I O N S            |         |                          | F O R           | S A L E               |         |
|   |                     |                        |         |                          |                 |                       |         |
| <div style="text-align: center;">9, 10, 24C</div> |                     |                        |         |                          |                 |                       |         |
| DATE OF PHOTO                                     |                     | TYPE                   | QUALITY | CLASS                    | NO. OF CARDS    | SOURCE OF PHOTOGRAPH  |         |
| APRIL 1973  |                     |                        |         |                          |                 |                       |         |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>             |                     |                        |         | CAPTIONED BY<br>CUB      |                 |                       |         |

FORM 12-72 **174** OBSOLETE PREVIOUS EDITIONS

**PHOTO ANALYSIS REF**

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5



|                                |         |                       |                     |                 |                      |
|--------------------------------|---------|-----------------------|---------------------|-----------------|----------------------|
| 150/12                         |         | 15-04-04-01           |                     | 33 30 N 73 04 E |                      |
| COUNTRY<br>PAKISTAN            |         | PROVINCE<br>W PZ 4310 |                     |                 |                      |
| AREA NO.                       | SUBJECT | SUBJECT               | SUBJECT             | SUBJECT         | SUBJECT              |
| R A W A L P I N D I            | 5       | 10                    | O R A N G E         | 15              | 20                   |
| E N D O R                      | 25      | 30                    | —                   | 35              | 40                   |
|                                | 45      | 50                    |                     |                 |                      |
| 8, 10, 24c                     |         |                       |                     |                 |                      |
| DATE OF PHOTO                  | TYPE    | QUALITY               | CLASS               | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
| 11-05                          |         |                       |                     |                 |                      |
| CLASSIFICATION<br>CONFIDENTIAL |         |                       | CAPTIONED BY<br>CVB |                 |                      |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

25X1

25X1

|                                |         |           |                      |                 |         |
|--------------------------------|---------|-----------|----------------------|-----------------|---------|
| 1587125                        |         | 5-0904-01 |                      | 20 42 N 73 10 E |         |
| COUNTRY<br>PAKISTAN            |         |           | PROVINCE<br>WAC 431c |                 |         |
| AREA NO.                       | SUBJECT | SUBJECT   | SUBJECT              | SUBJECT         | SUBJECT |
| ISLA                           | MA      | BA        | DA                   | ME              | AT      |
| ET                             | SELLING | GOAT      | HEAD                 |                 |         |
| S.                             |         |           |                      |                 |         |
| 8, 10, 24c                     |         |           |                      |                 |         |
| DATE OF PHOTO                  | TYPE    | QUALITY   | CLASS                | NO. OF CARDS    | NO.     |
| Aug 1971                       |         |           |                      |                 |         |
| CLASSIFICATION<br>CONFIDENTIAL |         |           | CAPTIONED BY<br>CLB  |                 |         |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|           |         |           |         |          |         |          |         |
|-----------|---------|-----------|---------|----------|---------|----------|---------|
| 1587121   |         | G-0404-81 |         | 33 42 N  |         | 73 10 E  |         |
| COUNTRY   |         | PAKISTAN  |         | PROVINCE |         | WAC 4310 |         |
| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| ISLAMABAD |         |           |         |          |         |          |         |
| NG        | GOAT    |           |         |          |         |          |         |
|           |         |           |         |          |         |          |         |

| DATE OF PHOTO                 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH       |
|-------------------------------|------|---------|-------|--------------|----------------------------|
| April 19 81<br>CLASSIFICATION |      |         |       |              | CAPTIONED BY<br><i>CTB</i> |
| <b>CONFIDENTIAL</b>           |      |         |       |              |                            |

FORM 174 OBSOLETE PREVIOUS EDITIONS

**PHOTO ANALYSIS REP**

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

|                  |  |                   |  |                 |  |                  |  |                   |  |
|------------------|--|-------------------|--|-----------------|--|------------------|--|-------------------|--|
| Form No. 1587129 |  | File No. 100-1-81 |  | MSP REFERENCE   |  | LATITUDE 33 42 N |  | LONGITUDE 73 12 E |  |
| COUNTRY PAKISTAN |  |                   |  | PROVINCE PUNJAB |  |                  |  |                   |  |
| AREA NO.         |  | SUBJECT           |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| 1                |  | L A M A B A D     |  | 10              |  | B A Z A A R      |  | A B               |  |
| E A              |  | 25                |  | 30              |  | 35               |  | 40                |  |
|                  |  | 45                |  | 50              |  |                  |  |                   |  |
| 8.10 c           |  |                   |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO    |  | TYPE              |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| 10/10/72         |  | A                 |  | B               |  | C                |  | D                 |  |
| CLASSIFICATION   |  |                   |  | CAPTIONED BY    |  |                  |  |                   |  |
| SECRET           |  |                   |  | C16             |  |                  |  |                   |  |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

25X1



|                                |         |                     |         |                      |              |                      |         |
|--------------------------------|---------|---------------------|---------|----------------------|--------------|----------------------|---------|
| 1587130                        |         | G-0404-81           |         | 33 36 N              |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN            |         |                     |         | PROVINCE<br>WAC 43/C |              |                      |         |
| AREA NO.                       | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA                           | LP      | IND                 |         | PA                   | SS           | PO                   | R       |
| OFF                            | CE      |                     |         | -                    |              |                      |         |
|                                |         |                     |         |                      |              |                      |         |
| 8 c                            |         |                     |         |                      |              |                      |         |
| DATE OF PHOTO                  |         | TYPE                | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| April 19/81                    |         |                     |         |                      |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL |         | CAPTIONED BY<br>GIB |         |                      |              |                      |         |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|                     |              |          |              |                  |                      |
|---------------------|--------------|----------|--------------|------------------|----------------------|
| PHOTO ID#           | 1581132      | FILE ID# | G-0404-81    | FILE DESCRIPTION | 03 66 N 73 04 6      |
| COUNTRY             | PAKISTAN     |          | PROVINCE     | WAC 4310         |                      |
| AREA NO.            | SUBJECT      | SUBJECT  | SUBJECT      | SUBJECT          | SUBJECT              |
|                     | 5            |          | 10           |                  | 15                   |
| R A W A L P I N D I |              |          |              | P A S S P O R T  | 20                   |
|                     | 25           |          | 30           |                  | 35                   |
| O F F I C E         |              |          |              |                  | 40                   |
|                     | 45           |          | 50           |                  |                      |
| 8 C                 |              |          |              |                  |                      |
| DATE OF PHOTO       | TYPE         | QUALITY  | CLASS        | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
| April 19 81         |              |          |              |                  |                      |
| CLASSIFICATION      | CONFIDENTIAL |          | CAPTIONED BY |                  |                      |
|                     |              |          | SIB          |                  |                      |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

|                     |         |           |         |                      |         |         |         |
|---------------------|---------|-----------|---------|----------------------|---------|---------|---------|
| 158113.1            |         | G-0404-81 |         | 33 36 N              |         | 73 04 E |         |
| COUNTRY<br>PAKISTAN |         |           |         | PROVINCE<br>WAC 431C |         |         |         |
| AREA NO.            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| RAWA                | 5       | P         | 10      | R                    | 15      | A       | 20      |
| AAR                 | 25      |           | 30      |                      | 35      |         | 40      |
|                     | 45      |           | 50      |                      |         |         |         |

|                                |  |                     |         |       |              |                      |
|--------------------------------|--|---------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                  |  | TYPE                | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APRIL 19 81                    |  |                     |         |       |              |                      |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>CJB |         |       |              |                      |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

|   |         |           |         |                      |              |                      |         |
|---|---------|-----------|---------|----------------------|--------------|----------------------|---------|
| 158/134                                   |         | 5-0404-81 |         | 33.26 N              |              | 73.04 E              |         |
| COUNTRY<br>PAKISTAN                       |         |           |         | PROVINCE<br>WAC 431C |              |                      |         |
| AREA NO.                                  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT              | SUBJECT |
| RAWALPINDI                                | 5       | 10        | 15      | 20                   | 25           | 30                   | 35      |
| AAK                                       | 25      | 30        | 35      | 40                   | 45           | 50                   |         |
| 810 C                                     |         |           |         |                      |              |                      |         |
| DATE OF PHOTO                             |         | TYPE      | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| APRIL 19 81                               |         |           |         |                      |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL            |         |           |         | CAPTIONED BY<br>CIB  |              |                      |         |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |         |           |         |                      |              |                      |         |
| PHOTO ANALYSIS REPORT                     |         |           |         |                      |              |                      |         |

25X1

|                             |         |                            |         |                       |              |                      |         |                   |         |
|-----------------------------|---------|----------------------------|---------|-----------------------|--------------|----------------------|---------|-------------------|---------|
| PROJECT NO. 158/135         |         | COPY NO. G-0404-81         |         | MAP REFERENCE         |              | LATITUDE 33 36 N     |         | LONGITUDE 73 04 E |         |
| COUNTRY PAKISTAN            |         |                            |         | PROVINCE WAC 4312     |              |                      |         |                   |         |
| AREA NO.                    | SUBJECT | SUBJECT                    | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| RAWALPINDI                  | 5       |                            | 10      |                       | RAZAR        | 15                   |         | BAZ               | 20      |
| AAAR                        | 25      |                            | 30      |                       |              | 35                   |         |                   | 40      |
|                             | 45      |                            | 50      |                       |              |                      |         |                   |         |
| 8110                        |         |                            |         |                       |              |                      |         |                   |         |
| DATE OF PHOTO APR 11 81     |         | TYPE                       | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| CLASSIFICATION CONFIDENTIAL |         | CAPTIONED BY CM3           |         |                       |              |                      |         |                   |         |
| FORM 12-72 174              |         | OBSOLETE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |                      |         |                   |         |

25X1

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5



25X1

|           |          |          |           |               |          |         |           |         |
|-----------|----------|----------|-----------|---------------|----------|---------|-----------|---------|
| PHOTO NO  | 1587139  | REF NO   | G-0404-81 | MAP REFERENCE | LATITUDE | 33 36 N | LONGITUDE | 73 04 E |
| COUNTRY   | PAKISTAN |          | PROVINCE  |               |          |         |           |         |
|           |          | WAC 4312 |           |               |          |         |           |         |
| AREA NO.  | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| RAWALPIND | 5        |          | 10        |               | RAZA     | 15      | BAZ       | 20      |
| AAR       | 25       | AREA     | 30        |               | -        | 35      | -         | 40      |
|           | 45       |          | 50        |               |          |         |           |         |

|                |  |      |         |              |              |                      |
|----------------|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 11 81    |  |      |         |              |              |                      |
| CLASSIFICATION |  |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |  |      |         | CTB          |              |                      |

|   |         |            |         |                       |              |                      |         |
|---|---------|------------|---------|-----------------------|--------------|----------------------|---------|
| 1587147   |         | 16-0404-81 |         | 32 36 N               |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN   |         |            |         | PROVINCE<br>WAC 431 C |              |                      |         |
| AREA NO.  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| RAWA  | 5       | IND        | 10      | W                     | 15           | C                    | 20      |
| ARKET   | 25      |            | 30      |                       | 35           |                      | 40      |
|   | 45      |            | 50      |                       |              |                      |         |
| <div style="text-align: right;">8, 10, 18 c</div>             |         |            |         |                       |              |                      |         |
| DATE OF PHOTO   |         | TYPE       | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| APRIL 19 81   |         |            |         |                       |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL                                |         |            |         | CAPTIONED BY<br>CTB   |              |                      |         |
| FORM 174 OBSOLETE, PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |         |            |         |                       |              |                      |         |

25X1

25X1

|                             |  |                            |  |                       |  |                  |  |                   |  |
|-----------------------------|--|----------------------------|--|-----------------------|--|------------------|--|-------------------|--|
| 1587114                     |  | 101 No. 6-0404-81          |  | MAP REFERENCE         |  | LATITUDE 33 36 N |  | LONGITUDE 73 09 E |  |
| COUNTRY PAKISTAN            |  |                            |  | PROVINCE WAC 4310     |  |                  |  |                   |  |
| AREA NO                     |  | SUBJECT                    |  | SUBJECT               |  | SUBJECT          |  | SUBJECT           |  |
| RAWALPINDI                  |  | 5                          |  | 10                    |  | 15               |  | 20                |  |
| E BAZAAR                    |  | 25                         |  | 30                    |  | 35               |  | 40                |  |
|                             |  | 45                         |  | 50                    |  |                  |  |                   |  |
| 8 X 10, 24 C                |  |                            |  |                       |  |                  |  |                   |  |
| DATE OF PHOTO               |  | TYPE                       |  | QUALITY               |  | CLASS            |  | NO. OF CARDS      |  |
| APRIL 19 81                 |  |                            |  |                       |  |                  |  |                   |  |
| CLASSIFICATION CONFIDENTIAL |  |                            |  | CAPTIONED BY CIB      |  |                  |  |                   |  |
| FORM 12-72 174              |  | OBSOLETE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |                  |  |                   |  |

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

[illegible]

25X1

Sanitized Copy Approved for Release 2010/08/04 : CIA-RDP88-00206R000300040008-5

|                                     |  |            |  |                       |  |                      |  |
|-------------------------------------|--|------------|--|-----------------------|--|----------------------|--|
| 150114                              |  | 16-0404-81 |  | 33 36 N               |  | 73 04 E              |  |
| COUNTRY<br>PAKISTAN                 |  |            |  | PROVINCE<br>WAC 431C  |  |                      |  |
| AREA NO.                            |  | SUBJECT    |  | SUBJECT               |  | SUBJECT              |  |
| RAWALPINDI                          |  | CENE       |  | STREET                |  | S                    |  |
| 5                                   |  | 10         |  | 15                    |  | 20                   |  |
| 25                                  |  | 30         |  | 35                    |  | 40                   |  |
| 45                                  |  | 50         |  |                       |  |                      |  |
| DATE OF PHOTO                       |  |            |  | TYPE                  |  | QUALITY              |  |
| April 19 81                         |  |            |  |                       |  |                      |  |
| CLASSIFICATION<br>CONFIDENTIAL      |  |            |  | CAPTIONED BY<br>CIB   |  | NO. OF CARDS         |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |  |            |  | PHOTO ANALYSIS REPORT |  | SOURCE OF PHOTOGRAPH |  |

25X1

25X1



25X1

25X1

25X1

25X1

|   |  |              |  |              |  |                      |  |
|---|--|--------------|--|--------------|--|----------------------|--|
| COUNTRY                                   |  | PAKISTAN     |  | PROVINCE     |  | WAC 431 B            |  |
| AREA NO.                                  |  | SUBJECT      |  | SUBJECT      |  | SUBJECT              |  |
| T A R B E L A                             |  | (NR)         |  | G R A N D    |  | (T R)                |  |
| W N K                                     |  | R O A D      |  | —            |  | —                    |  |
| DATE OF PHOTO                             |  | TYPE         |  | QUALITY      |  | CLASS                |  |
| MARCH 17 81                               |  |              |  |              |  |                      |  |
| CLASSIFICATION                            |  | CAPTIONED BY |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| CONFIDENTIAL                              |  | C.B.         |  |              |  |                      |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |              |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT                     |  |              |  |              |  |                      |  |

|                                     |  |           |  |                     |  |         |  |              |  |                      |  |
|-------------------------------------|--|-----------|--|---------------------|--|---------|--|--------------|--|----------------------|--|
| 150715L                             |  | G-0404-81 |  | DATE OF PHOTO       |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| COUNTRY<br>PAKISTAN                 |  |           |  | PROVINCE            |  |         |  |              |  |                      |  |
| AREA NO.                            |  | SUBJECT   |  | SUBJECT             |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |
| A F G H A N                         |  | C A M P   |  |                     |  |         |  |              |  |                      |  |
| -                                   |  | 25        |  | 30                  |  | 35      |  | 40           |  | 45                   |  |
|                                     |  | 45        |  | 50                  |  |         |  |              |  |                      |  |
| 1,7,8c                              |  |           |  |                     |  |         |  |              |  |                      |  |
| DATE OF PHOTO                       |  | TYPE      |  | QUALITY             |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| MARCH 1981                          |  |           |  |                     |  |         |  |              |  |                      |  |
| CLASSIFICATION<br>CONFIDENTIAL      |  |           |  | CAPTIONED BY<br>CTB |  |         |  |              |  |                      |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |  |           |  |                     |  |         |  |              |  |                      |  |
| PHOTO ANALYSIS REPORT               |  |           |  |                     |  |         |  |              |  |                      |  |

25X1

|   |  |             |  |                       |  |         |  |         |  |
|---|--|-------------|--|-----------------------|--|---------|--|---------|--|
| 1501152                                   |  | G-0404-81   |  |                       |  |         |  |         |  |
| COUNTRY<br>PAKISTAN                       |  |             |  | PROVINCE              |  |         |  |         |  |
| AREA NO.                                  |  | SUBJECT     |  | SUBJECT               |  | SUBJECT |  | SUBJECT |  |
| (F) A R M E R I S                         |  | M A R K E T |  |                       |  |         |  |         |  |
| 25  |  | 30          |  | 35                    |  |         |  |         |  |
| 45  |  | 50          |  |                       |  |         |  |         |  |
| DATE OF PHOTO<br>MARCH 11/81              |  |             |  | TYPE                  |  | QUALITY |  | CLASS   |  |
| NO. OF CARDS                              |  |             |  | SOURCE OF PHOTOGRAPH  |  |         |  |         |  |
| CLASSIFICATION<br>CONFIDENTIAL            |  |             |  | CAPTIONED BY<br>CTA   |  |         |  |         |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS |  |             |  | PHOTO ANALYSIS REPORT |  |         |  |         |  |

25X1

|  |  |         |      |            |         |                     |       |          |              |           |                      |  |
|--|--|---------|------|------------|---------|---------------------|-------|----------|--------------|-----------|----------------------|--|
| REF ID: A66114   |  | 158/153 |      | 17-0400-81 |         | MAP REFERENCE       |       | LATITUDE |              | LONGITUDE |                      |  |
| COUNTRY<br>PAKISTAN  |  |         |      | PROVINCE   |         |                     |       |          |              |           |                      |  |
| AREA NO.   |  | SUBJECT |      | SUBJECT    |         | SUBJECT             |       | SUBJECT  |              | SUBJECT   |                      |  |
| (F) A R M E R I S  |  | 5       |      | 10         |         | M A R K E T         |       | 15       |              | 20        |                      |  |
|  |  | 25      |      | 30         |         |                     |       | 35       |              | 40        |                      |  |
|  |  | 45      |      | 50         |         |                     |       |          |              |           |                      |  |
| <div style="text-align: right;">8, 10, C</div>                     |  |         |      |            |         |                     |       |          |              |           |                      |  |
| DATE OF PHOTO  |  |         | TYPE |            | QUALITY |                     | CLASS |          | NO. OF CARDS |           | SOURCE OF PHOTOGRAPH |  |
| APR 1 1981   |  |         |      |            |         |                     |       |          |              |           |                      |  |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>                              |  |         |      |            |         | CAPTIONED BY<br>C/F |       |          |              |           |                      |  |
| FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |  |         |      |            |         |                     |       |          |              |           |                      |  |

25X1



25X1

|          |         |          |         |          |         |          |         |
|----------|---------|----------|---------|----------|---------|----------|---------|
| COUNTRY  |         | PAKISTAN |         | PROVINCE |         | WAC 431C |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
|          | RAWA    | L        | P       | I        | N       | P        | W       |
|          | R       | A        | N       | S        | P       | O        | R       |
|          | T       | A        | T       | I        | O       | N        |         |

|                                     |      |              |       |              |                      |
|-------------------------------------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO                       | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH 1981                          |      |              |       |              |                      |
| CLASSIFICATION                      |      | CAPTIONED BY |       |              |                      |
| CONFIDENTIAL                        |      | CUB          |       |              |                      |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |      |              |       |              |                      |
| PHOTO ANALYSIS REPO                 |      |              |       |              |                      |

25X1

|                                     |            |                     |         |                      |              |                      |         |
|-------------------------------------|------------|---------------------|---------|----------------------|--------------|----------------------|---------|
| 1587156                             |            | 0404-81             |         | 33 36 N              |              | 73 04 E              |         |
| COUNTRY<br>PAKISTAN                 |            |                     |         | PROVINCE<br>WAC 4310 |              |                      |         |
| AREA NO.                            | SUBJECT    | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT              | SUBJECT |
|                                     | RAWALPINDI |                     |         |                      |              |                      |         |
|                                     | RANS       | PORTA               | TION    |                      |              |                      |         |
|                                     | DAR        | BAZAA               | AR      | AREA                 |              |                      |         |
| 10                                  |            |                     |         |                      |              |                      |         |
| 8.32C                               |            |                     |         |                      |              |                      |         |
| DATE OF PHOTO                       |            | TYPE                | QUALITY | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| MARCH 11/81                         |            |                     |         |                      |              |                      |         |
| CLASSIFICATION<br>CONFIDENTIAL      |            | CAPTIONED BY<br>CIB |         |                      |              |                      |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |            | PHOTO ANALYSIS REPO |         |                      |              |                      |         |

25X1

25X1

|                                     |  |                      |  |                      |  |                     |  |                      |  |
|-------------------------------------|--|----------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>1587158                |  | LOT NO.<br>G-0404-81 |  | MAP REFERENCE        |  | LATITUDE<br>33 26 N |  | LONGITUDE<br>73 04 E |  |
| COUNTRY<br>PAKISTAN                 |  |                      |  | PROVINCE<br>WAC 431C |  |                     |  |                      |  |
| AREA NO.                            |  | SUBJECT              |  | SUBJECT              |  | SUBJECT             |  | SUBJECT              |  |
| RAWALPINDI                          |  | S B E I N G          |  | W A S H E D          |  | (T) R A C K         |  | A L O N G            |  |
| G R A N D                           |  | (T) R U N K          |  | R O A D.             |  |                     |  |                      |  |
| 28,32 C                             |  |                      |  |                      |  |                     |  |                      |  |
| DATE OF PHOTO<br>MARCH 11/81        |  | TYPE                 |  | QUALITY              |  | CLASS               |  | NO. OF CARDS         |  |
| CLASSIFICATION<br>CONFIDENTIAL      |  | CAPTIONED BY<br>GTA  |  |                      |  |                     |  |                      |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |  |                      |  |                      |  |                     |  |                      |  |
| PHOTO ANALYSIS REPORT               |  |                      |  |                      |  |                     |  |                      |  |

25X1

25X1

|          |         |          |         |          |         |           |         |
|----------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| PAKISTAN |         | WAC 431B |         | 34 02 N  |         | 71 58 E   |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|          |         |          | (NR)    |          |         |           |         |
| NOWSHERA |         |          |         | AFGHANIS |         |           |         |
| ONG      | ROAD    |          |         |          |         |           |         |

8,10,28C

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MARCH 1981     |      |         |              |              |                      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONFIDENTIAL   |      |         |              |              |                      |

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REP

25X1



|                                     |          |                  |         |                           |              |                      |         |          |         |
|-------------------------------------|----------|------------------|---------|---------------------------|--------------|----------------------|---------|----------|---------|
| FILE NO. 1587161                    |          | FILE NO. 0407-61 |         | FILE NO. 24 DEC N 71 58 E |              | FILE NO.             |         | FILE NO. |         |
| COUNTRY PAKISTAN                    |          |                  |         | PROVINCE WAC 431 B        |              |                      |         |          |         |
| AREA NO.                            | SUBJECT  | SUBJECT          | SUBJECT | SUBJECT                   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
|                                     | NOWSHERA |                  | OLD     |                           | BOAT         |                      |         |          |         |
|                                     | RIDGE    |                  |         |                           |              |                      |         |          |         |
|                                     |          |                  |         |                           |              |                      |         |          |         |
| DATE OF PHOTO                       |          | TYPE             | QUALITY | CLASS                     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
| MARCH 11 81                         |          |                  |         |                           |              |                      |         |          |         |
| CLASSIFICATION CONFIDENTIAL         |          |                  |         | CAPTIONED BY              |              |                      |         |          |         |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |          |                  |         | PHOTO ANALYSIS REPORT     |              |                      |         |          |         |

25X1